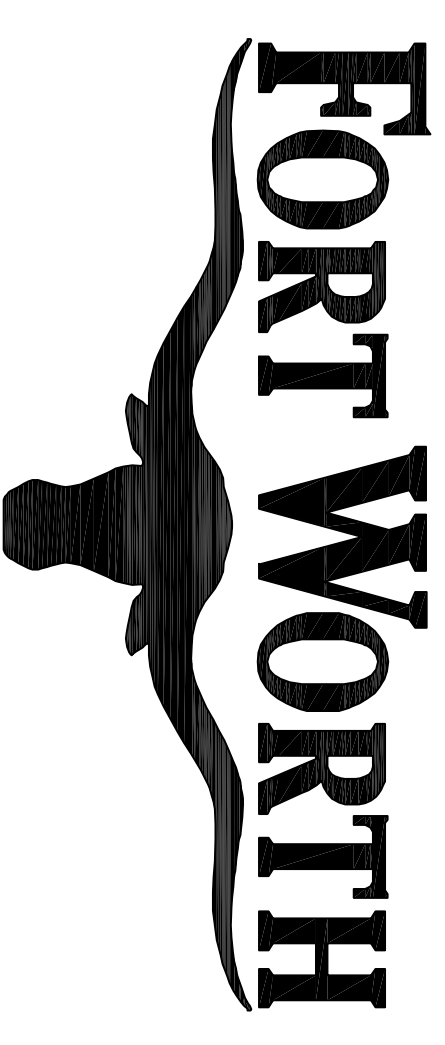


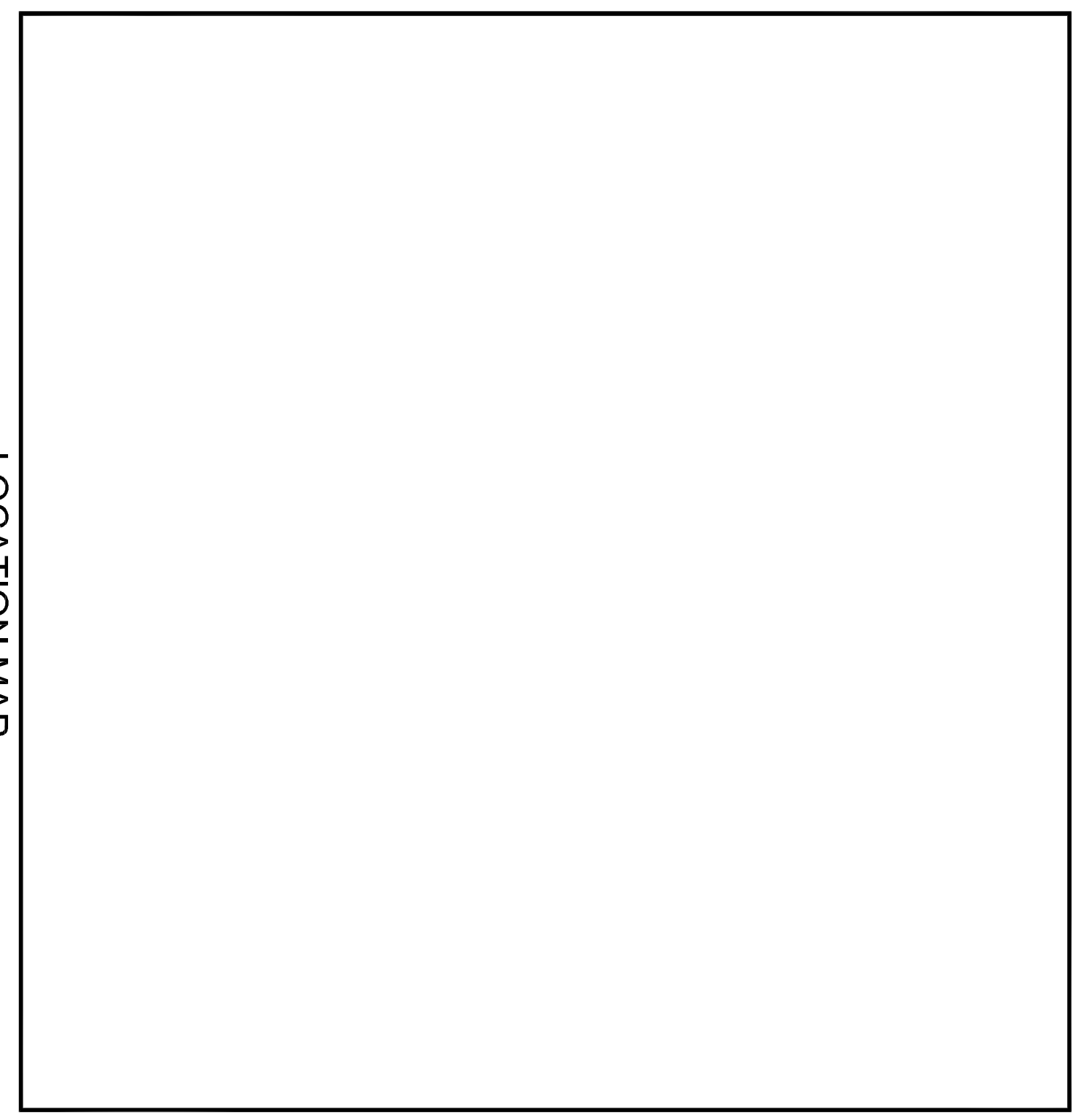
# THE CITY OF FORT WORTH, TEXAS PLANS FOR CONSTRUCTION OF



X-\_\_\_\_\_

### SHEET INDEX

| SHEET NO.                                  | DESCRIPTION                                                      |
|--------------------------------------------|------------------------------------------------------------------|
| 1                                          | COVER SHEET                                                      |
| UNIT I : WATER IMPROVEMENTS                |                                                                  |
| 2                                          | OVERALL WATER & SEWER LAYOUT                                     |
| 3                                          | JEFF ST. - 8" WATER LINE PLAN - STA. 0+00 TO STA. 7+86.80        |
| 4                                          | JEFF ST. - 8" WATER LINE PLAN - STA. 7+86.81 TO STA. 12+88.74    |
| 5                                          | NELSON AVE. - 8" WATER LINE PLAN - STA. 0+00 TO STA. 6+26.70     |
| 6                                          | NELSON AVE. - 8" SEWER LINE L-1800 - STA. 27+17.70 TO STA. 28+20 |
| 7                                          | NELSON AVE. - 8" SEWER LINE L-1810 - STA. 0+00 TO STA. 0+50      |
| UNIT II : PAVING AND DRAINAGE IMPROVEMENTS |                                                                  |
| 8                                          | DRAINAGE AREA MAP                                                |
| 9                                          | JEFF ST. - PLAN & PROFILE - STA. 0+00 TO STA. 8+00               |
| 10                                         | JEFF ST. - PLAN & PROFILE - STA. 8+00 TO STA. 12+88.88           |
| 11                                         | NELSON AVE. - PLAN & PROFILE - STA. 0+00 TO STA. 6+88.50         |
| 12                                         | CONSTRUCTION DETAILS                                             |
| 13                                         | CONSTRUCTION DETAILS                                             |



LOCATION MAP  
N.T.S.

MAPSCO NO. \_\_\_\_\_  
COUNCIL DISTRICT \_\_\_\_\_

OWNED/DEVELOPED BY:

PREPARED BY:

\_\_\_\_\_  
A. DOUGLAS RADEMAKER, P.E.  
DIRECTOR, DEPARTMENT OF ENGINEERING

D.O.E. NO. \_\_\_\_\_  
FILE NO. \_\_\_\_\_  
TPW PROJECT NO. \_\_\_\_\_  
WATER PROJECT NO. \_\_\_\_\_  
SEWER PROJECT NO. \_\_\_\_\_  
CITY PROJECT NO. \_\_\_\_\_

MONTH, 2 \_\_\_\_\_

RECOMMENDED \_\_\_\_\_ DATE \_\_\_\_\_

X-\_\_\_\_\_